| Application No.(s): |   | 2014 - DR-012 assigned application number(s), to be entered by County Staff)   |  |  |  |  |
|---------------------|---|--|--|--|--|--|
|                     | SPEC  | CIAL PERMIT/VARIANCE AFFIDAVI  | TT .   |  |  |  |
|                     | DAT   | (enter date affidavit is notarized)  | _  |  |  |  |
| I, Magd             | la Le Donne   | , do h   | ereby state that I am an   |  |  |  |
|                     | (enter name of applicant or   |  |  |  |  |  |
| (check o            |   | licant<br>licant's authorized agent listed in Par. 1(a)  | 121738<br>below  |  |  |  |
| and that            | t, to the best of my knowle   | edge and belief, the following is true:  |  |  |  |  |
| ;<br>1              | and all ATTORNEYS and behalf of any of the forego (NOTE: All relationships may Applicant/Title Owner, e | f the foregoing is a TRUSTEE,** each BR d REAL ESTATE BROKERS, and all Arbing with respect to the application:  s to the application listed above in BOLD property be listed together, e.g., Attorney/Agent, etc. For a multiparcel application, list the Tom in the Relationship column.) | GENTS who have acted on orint must be disclosed.  Contract Purchaser/Lessee, |  |  |  |
| NAME<br>(enter fi   | irst name, middle initial, and  | ADDRESS (enter number, street, city, state, and zip code   | RELATIONSHIP(S) e) (enter applicable relationship) listed in BOLD above)     |  |  |  |
| Princes             | Le Donne, d.b.a. Les Petits<br>Day Care (also known under the<br>ed name of Les Petits Princes          | 6704 Old Chesterbrook Road<br>McLean VA 22101  | Applicant/Lessee   |  |  |  |
|                     | anmin, also known of<br>is Jianmin Chen   | 1353 Tunwell Stable Court<br>Reston VA 20194   | Title Owner/Lessor   |  |  |  |
|                     | (check if applicable)   | [ ] There are more relationships to be li<br>on a "Special Permit/Variance Attach  | * *  |  |  |  |

- \* In the case of a condominium, the title owner, contract purchaser, or lessee of 10% or more of the units in the condominium.
- \*\* List as follows: Name of trustee, Trustee for (name of trust, if applicable), for the benefit of: (state name of each beneficiary).

| Application No.(s): |  | The second secon | (county-assigned application number(s), to be entered by County Staff) |   |  |  |
|---------------------|--|--|--|---|--|--|
|                     |  |  |  | T/VARIANCE  |  | Page Tw  |
|                     |  | DATE   | E: O (enter d  | 3 09 120<br>ate affidavit is n  | otarized)  | 121738   |
| 1(b).               | affidavit who o  | wn 10% or m  | ore of any cla   |   | d by said corporation  | rations disclosed in this on, and where such                                     |
|                     | E: Include SOLE  |  | ORSHIPS, L   | IMITED LIABI  | LITY COMPANIE  | S, and REAL ESTATE   |
|                     |  |  | CORPORA  | TION INFORMA  | TION   |  |
| NAMI                | E & ADDRESS  | OF CORPO   | RATION: (d   | enter complete na   | me, number, street, o  | city, state, and zip code)   |
| 6704 O              | its Princes LLC<br>ld Chesterbrook Road<br>1, VA 22101 | I  |  |   |  |  |
| DESC                | [ ] There an any class [ ] There an                    | re 10 or less share more than 1 s of stock issue more than 1   | nareholders, ar  0 shareholders  ed by said cor  0 shareholders        | nd all of the share<br>s, and all of the sh<br>poration are liste<br>s, but no sharehol | holders are listed be<br>nareholders owning<br>d below.<br>der owns 10% or mo<br>ers are listed below.   | 10% or more of   |
| NAMI                | ES OF SHARE  | HOLDERS:   | (enter first na  | me, middle initial  | , and last name)   |  |
| Magda               | Le Donne, Member                                       |  |  |   |  |  |
| (check              | if applicable)   |  |  | oration informatio<br>tachment 1(b)" fo   |  | ntinued on a "Special  |
| success<br>no share | ively until (a) only<br>eholder owning 10%             | individual perso<br>% or more of an  | ons are listed <u>or</u><br>y class of stock                           | (b) the listing for a In the case of an   | a corporation having management in the corporation have been a corporated having management in the corporation have been at the corporation of the corporation have been at the corpora | iaries, must be broken down<br>ore than 10 shareholders has<br>E OWNER, CONTRACT |

\*\*\* All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

| Applic  | (county-assigned application number(s), to be entered by County Staff)  |
|---|---|
|   | Page Three  |
|   | SPECIAL PERMIT/VARIANCE AFFIDAVIT   |
|   | DATE: 0910912013 121738 (enter date affidavit is notarized)   |
| 1(c).   | The following constitutes a listing*** of all of the PARTNERS, both GENERAL and LIMITED, in any partnership disclosed in this affidavit:  |
|   | PARTNERSHIP INFORMATION   |
| PAR   | TNERSHIP NAME & ADDRESS: (enter complete name, number, street, city, state, and zip code)   |
| N/A   |   |
| (checl  | k if applicable) [ ] The above-listed partnership has no limited partners.  |
|   | IES AND TITLE OF THE PARTNERS (enter first name, middle initial, last name, and title, e.g. ral Partner, Limited Partner, or General and Limited Partner)   |
|   |   |
|   |   |
|   | NA  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| (checl  | k if applicable) [ ] There is more partnership information and Par. 1(c) is continued on a "Special Permit/Variance Attachment to Par. 1(c)" form.  |
| succes has no CON1 must i benefi trust o Limite being | Ill listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down sirvely until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders of shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, TRACT PURCHASER, or LESSEE* of the land that is a partnership, corporation, or trust, such successive breakdown include a listing and further breakdown of all of its partners, of its shareholders as required above, and of include a listing and further breakdown of all of its partners, of its shareholders as required above, and of include a listing and further breakdown must also include breakdowns of any partnership, corporation, or owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land, and liability companies and real estate investment trusts and their equivalents are treated as corporations, with members deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate exships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on |

the attachment page.

| Application No.(s): |              | lo.(s):   | SY ZOIY - DYZ - OIZ  (county-assigned application number(s), to be entered by County Staff) |  |  |                   |             |
|---------------------|--------------|---|---|--|--|-------------------|-------------|
|                     |              |   |   | /IT/VARIANCI                           |  | <b>,,</b>         | Page Four   |
|                     |              | DA  | ΓE:<br>(enter   | oq oq<br>date affidavit is             | 12013<br>notarized)                      | 121               | 738         |
| 1(d).               | One          | of the following boxe   | s <u>must</u> be che  | ecked:                                 |  |                   |             |
|                     | []           | In addition to the nar<br>of any and all other i<br>and beneficiary of a<br>PURCHASER, or I   | ndividuals wh<br>rust) 10% or   | no own in the aggreen more of the APPI | regate (directly an                      | d as a shareholde | r, partner, |
|                     |              |   |   |  |  |                   |             |
|                     | [ <b>/</b> ] | Other than the names aggregate (directly a APPLICANT, TITI  | nd as a shareh  | older, partner, an                     | d beneficiary of a                       | trust) 10% or mo  | re of the   |
| 2.                  | men<br>indiv | That no member of the Fairfax County Board of Zoning Appeals, Planning Commission, or any member of his or her immediate household owns or has any financial interest in the subject land either individually, by ownership of stock in a corporation owning such land, or through an interest in a partnership owning such land. |   |  |  |                   |             |
|                     | EXC          | CEPT AS FOLLOWS   | : (NOTE: I  | f answer is none,                      | enter "NONE" on                          | the line below.)  |             |
|                     | NON          | E   |   |  |  |                   |             |
|                     |              |   |   |  |  |                   |             |
|                     | (che         | ck if applicable) []  |   |  | be listed and Par.<br>Attachment to Par. |                   | n a         |

| , ,  | 2014-DR-012   |  |  |  |  |
|--|---|--|--|--|--|
|  | assigned application number(s), to be entered by County Staff)  CIAL PERMIT/VARIANCE AFFIDAVIT  | Page Five  |  |  |  |
| DAT  | QL Disc   | 121738   |  |  |  |
| That within the twelve-month period prior to the public hearing of this application, no mere Fairfax County Board of Zoning Appeals, Planning Commission, or any member of his or immediate household, either directly or by way of partnership in which any of them is a pemployee, agent, or attorney, or through a partner of any of them, or through a corporation any of them is an officer, director, employee, agent, or attorney or holds 10% or more of toutstanding bonds or shares of stock of a particular class, has, or has had any business or relationship, other than any ordinary depositor or customer relationship with or by a retail establishment, public utility, or bank, including any gift or donation having a value of more singularly or in the aggregate, with any of those listed in Par. 1 above. |   |  |  |  |  |
| EXCEPT AS FOLLOWS:   | (NOTE: If answer is none, enter "NONE" on line below  | / <b>.)</b>  |  |  |  |
| NONE   |   |  |  |  |  |
| the filing of this a<br>public hearings. S   | pplication and before each public hearing must be disclose<br>See Par. 4 below.)  | ed prior to the  |  |  |  |
| (check if applicable) [ ]  | "Special Permit/Variance Attachment to Par. 3" form.  |  |  |  |  |
| and trusts owning 10% or PURCHASER, or LESSE and every public hearing or supplemental informati  | more of the APPLICANT, TITLE OWNER, CONTRA<br>E* of the land have been listed and broken down, and to<br>on this matter, I will reexamine this affidavit and providing, including business or financial relationships of the  | ACT<br>hat prior to each<br>de any changed   |  |  |  |
| NESS the following signature   | e:  | The second secon |  |  |  |
| (check one)  | [/] Applicant [ ] Applicant's Authori   | zed Agent  |  |  |  |
|  | Magda Le Donne (type or print first name, middle initial, last name, and  | title of signee)   |  |  |  |
| 1 . 1 - 1 4- k-f   | this $\frac{09}{\text{day of }} \frac{\text{day of }}{\text{day f4 }} \frac{\text{SFPT}}{\text{day of }} 2013$ , in the   | ne State/C   |  |  |  |
| VIR 61NIA, County  | AHMED SHERAN MANE  Notary Public  SHED  | to State, Carrier  |  |  |  |
| =  | Fairfax County Board of Zo immediate household, either employee, agent, or attorney any of them is an officer, di outstanding bonds or shares relationship, other than any establishment, public utility singularly or in the aggregate EXCEPT AS FOLLOWS:  NONE  (NOTE: Business or finance the filing of this a public hearings. So (check if applicable)  That the information contand trusts owning 10% or PURCHASER, or LESSE and every public hearings or supplemental information Paragraph 3 above, that the following signature. | Fairfax County Board of Zoning Appeals, Planning Commission, or any member of hi immediate household, either directly or by way of partnership in which any of them is employee, agent, or attorney, or through a partner of any of them, or through a corpora any of them is an officer, director, employee, agent, or attorney or holds 10% or more outstanding bonds or shares of stock of a particular class, has, or has had any business relationship, other than any ordinary depositor or customer relationship with or by a re establishment, public utility, or bank, including any gift or donation having a value of singularly or in the aggregate, with any of those listed in Par. 1 above.  EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on line below NONE  (NOTE: Business or financial relationships of the type described in this paragraph to the filling of this application and before each public hearing must be disclosed public hearings. See Par. 4 below.)  (check if applicable) [ ] There are more disclosures to be listed and Par. 3 is conting "Special Permit/Variance Attachment to Par. 3" form.  That the information contained in this affidavit is complete, that all partnerships, and trusts owning 10% or more of the APPLICANT, TITLE OWNER, CONTRAPURCHASER, or LESSEE* of the land have been listed and broken down, and the and every public hearing on this matter, I will reexamine this affidavit and provisor supplemental information, including business or financial relationships of the in Paragraph 3 above, that arise on or after the date of this application.  NESS the following signature:  [/] Applicant  [ ] Applicant's Authoricant Magda Le Donne  |  |  |  |